

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 31 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 31 2005

The applicant **LUKEY'S FAMILY TRUST, LUCRETIA G. CORRAL, TRUSTEE** hereby makes application for permission to change the **POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 11158, CERTIFICATE 3079**

1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **0.0028 C.F.S. 2 ACRE FEET**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC**
5. The water is to be diverted at the following point **WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 26, T.19S., R.60E.,M.D.M. OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 26, BEARS SOUTH 54°30'36" WEST A DISTANCE OF 1026.4'.**
6. The existing permitted point of diversion is located within **THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 20, T.20E., R.61E.,M.D.M. OR AT A POINT FROM WHICH THE WEST ONE-QUARTER CORNER (W1/4) OF SAID SECTION 20, BEARS NORTH 51°29' WEST A DISTANCE OF 1738.8 FEET. (RECORD TIE).**
7. Proposed place of use **PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4), SECTION 26, T.19S., R.60E., M.D.M. LOT 1 OF PARCEL MAPS, FILE 30, PAGE 91. APN 125-26-402-004**
8. Existing place of use **PORTION OF THE S1/2 NE1/4 SW1/4, SECTION 20,T.20S., R.61E., M.D.M. PORTION OF APN 139-20-301-013 AND 014 0.2760 ACRE TO BE STRIPPED FROM IRRIGATION.**
9. Use will be from **JANUARY 1ST to DECEMBER 31ST** of each year.
10. Use was permitted from **JANUARY 1ST to DECEMBER 31ST** of each year.
11. Description of proposed works **WELL IS COMPLETE. INSTALL TOTALIZING METER**
12. Estimated cost of works **\$500.00**
13. Estimated time required to construct works **NONE. WELL IS 8 INCH STEEL CASED, 350 FEET DEEP, 3HP SUBMERSIBLE PUMP, STORAGE TANKS AN APPRUNTENANCES.**

14. Estimated time required to complete the application of water to beneficial use **3 YEARS**

15. Remarks: **WATER TO BE USED FOR EXISTING RESIDENCE AND LANDSCAPING.**

By **LUCRETIA G. CORRAL**
s/Lucretia G Corral
AGENT: FULSTONE ENTERPRISES, INC.
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106

Compared sg/mt lt/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 11158, Certificate 3079, is issued subject to the terms and conditions imposed in said Permit 11158, Certificate 3079, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 73414 is granted to provide water service to one lot described as Clark County Assessor's Parcel (APN) 125-26-402-004.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, and not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 11, 2008

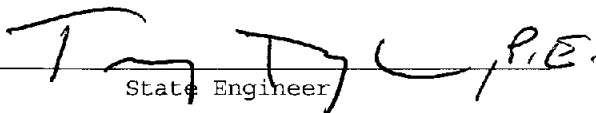
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 11, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 11th day of January, A.D. 2007



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____